The Maine Trapshooting Association invites you to its:

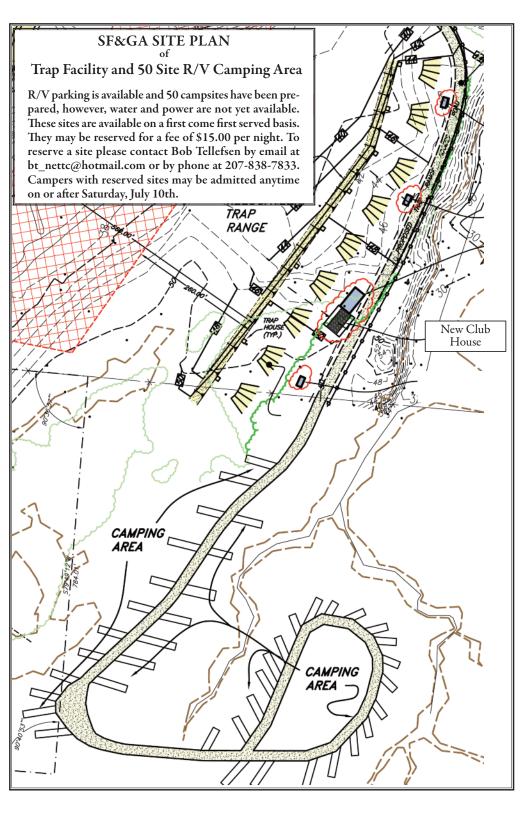
120th Annual Maine State Trapshooting Championship

July 15 - 18, 2010

God Bless Our Troops



Hosted By:
Scarborough Fish & Game Association
Scarborough, Maine



MTA Scheduled Registered Shoot Dates for 2010

| Date | Club. | |
|----------------------|---------------|--------------|
| Sunday, April 18 | Richmond | |
| Sunday, April 25 | Scarborough | |
| Saturday, May 01 | Androscoggin | |
| Saturday, May 08 | South Berwick | |
| Sunday, May 16 | Monmouth | |
| Sunday, May 23 | Scarborough | |
| Saturday, June 05 | Androscoggin | |
| Saturday, June 27 | Scarborough | |
| Wednesday, July 07 | Androscoggin | Targets Only |
| Sunday, July 11 | Monmouth | |
| Wednesday, July 14 | Androscoggin | Targets Only |
| Thursday, July 15 | Scarborough | State Shoot |
| Friday, July 16 | Scarborough | State Shoot |
| Saturday, July 17 | Scarborough | State Shoot |
| Sunday, July 18 | Scarborough | State Shoot |
| Wednesday, July 21 | Androscoggin | Targets Only |
| Wednesday, July 28 | Androscoggin | Targets Only |
| Wednesday, August 04 | Androscoggin | Targets Only |
| Sunday, August 8 | Richmond | |
| Wednesday, August 11 | Androscoggin | Targets Only |
| Sunday, August 15 | Monmouth | |
| Wednesday, August 18 | Androscoggin | Targets Only |
| Wednesday, August 25 | Androscoggin | Targets Only |
| Saturday, August 28 | Androscoggin | |
| Sunday, August 29 | Scarborough | |
| Saturday, Sept. 11 | South Berwick | |
| Saturday, Sept. 18 | Androscoggin | |
| Sunday, September 26 | Scarborough | |
| Sunday, Oct 17 | Scarborough | |

Club Contact Information

Androscoggin

| Bob Harris | 207-240-0605 | trapshtr@megalink.net |
|---------------|--------------|----------------------------|
| Monmouth | | |
| Nelson Towns | 207-215-7813 | sntowns@roadrunner.com |
| Richmond | | |
| Jim Montz | 207-729-4259 | jimsguns1@suscom-maine.net |
| Scarborough | | |
| Joe Hall | 207-899-9010 | joehall@fairpoint.net |
| South Berwick | | |
| Brent Goodwin | 207-252-0393 | goodwin2@comcast.net |

GENERAL INFORMATION

- \cdot It is the responsibility of the shooter to be informed of the contents of this program and the rules governing ATA sanctioned shoots.
- · All shooters must be classified before making their entries.
- $\cdot~$ Target fees for all resident sub-juniors and juniors will be reduced by 50 % provided no monies are played. They will be eligible for added monies.
- \cdot Management reserves the right to reject any entry and make changes to the program.
- · Anyone violating any of the rules may be disqualified and will not share in any prize money or trophies.
- · Shooters and spectators assume all responsibilities of any and all accidents at this shoot.
- $\cdot~$ The MTA president and State ATA delegate will act as a committee to rule on all disputes.

WHITE FLYER TARGETS WILL BE USED FOR ALL EVENTS

- Food service will be available from 7:00 A.M. to 5:00 P.M.
- · Program targets will be shot on 8 fields.
- The practice field will be open at 4:00 P.M. Wednesday, July 14th and daily during the shoot. Practice rounds are \$4.00 per 25.
- R/V parking is available and 50 campsites have been prepared, however, water and power are not yet available. These sites are available on a first come first served basis. They may be reserved for a fee of \$15.00 per night. To reserve a site please contact Bob Tellefsen by email at bt_nettc@hotmail.com or by phone at 207-838-7833. Campers with reserved sites may be admitted anytime on or after Saturday, July 10th.
- · Trophies will be available each day and will not be mailed.
- \cdot Cell phones and pagers are not permitted on the line at any time.
- · It is the shooter's responsibility to verify his scores on both the score sheets and score board. Once the purses and options are posted, scores will not be changed.
- $\cdot\;$ Starting banks will be drawn at random each day before shooting begins.
- $\cdot\,\,$ The program for Friday & Saturday will be shot using 10 targets per post.
- Strict adherence to the ATA rules regarding alcohol usage and eye and ear protection will be observed.
- To Presquad please visit <u>www.presquad.com.</u>
- · Thursday's Pine State shoot and Preliminary day ties in singles and doubles will be carried over. Ties in handicap will be shot off.
- The ATA rebate to the MTA in 2009 was \$653.00
- It is the responsibility of category shooters to verify that the category is indicated on their classification cards and score sheets.
- · Saturday's singles classification will determine the All-Around class.
- · There will be a meeting of the MTA Sunday between events. All Maine residents are encouraged to attend.

Classification

Classification will be based on last 600 targets or total average whichever is higher. Average cards must be kept up to date or the shooter may be classified AA.

The Classification Committee will consist of the Maine ATA Delegate/Alternate Delegate, an officer of the MTA or appointee. Classification will be available Wednesday evening from 5:00 until 7:00.

Singles

| AA | - 96.5% and over |
|----|----------------------|
| A | 94.5 and under 96.5% |
| B | -91% and under 94% |
| C | 88% and under 91% |
| D | under 88% |

Doubles

| AA 92% and over |
|--------------------|
| A88% and under 92% |
| B82% and under 88% |
| C77% and under 82% |
| Dunder 77% |

Penalty

Shooters not having at least 600 singles or 400 doubles for 2010 and 2009 will be penalized as follows:

| Singles Doubles | Class B or higher |
|--------------------|---|
| Doubles | Class B or higher |
| Handicap | Adult male shooters may be assigned 2 |
| | yards over their normal yardage, subject to |
| | a 23 yard minimum and a 25 yard maximum |
| | Ladies, sub-juniors, juniors and veterans |
| | will follow the same rules except the minimum |
| | will be 21 yards. |
| | No penalty will be assigned to Senior Veterans. |
| | Category shooters may elect to shoot for |
| | category trophies only and be exempt from |
| | penalty yardage. |

MTA Officers 2010

President Joe Hall
Vice President Henry Ellis
Secretary Bob Harris
Treasurer Vince Conti
ATA Delegate Cal Stinson, Jr.

Alternate Delegate Joe Hall

Alternate Delegate Ron LaBrecque

Maine State Team 2010

First Team Second Team
Cal Stinson Jr. Sam Giles Jr.
Al Wright Henry Ellis
Vince Conti Joe Hall
Bob Harris John Kazilionis

Bob Harris John Kazilionis Brent Goodwin Nelson Towns

Pre-Squading for the Maine State Shoot

To pre-squad for the Maine State Shoot please visit www.presquad.com. Pre-squadding for the Maine State Shoot will be through presquad.com *only*. No mail or phone requests can be accepted.

Pre-squadding will cease on Friday, July 9, 2010.

Thursday July 15, 2010 9:00 A.M.

Event #1 Pine State Singles 100 16 Yard Targets

| Targets\$27.00 |
|--|
| ATA Fee\$2.00 |
| MTA Fee\$2.00 |
| Class Purse (optional)\$10.00 |
| (1 money every 5 entries or major fraction – High Gun) |
| Lewis Class (optional)\$10.00 |
| 3 Classes divided 50-30-20 High Gun |
| Open trophies to Champion, R/U, Class, Lady, Sub-Junior, Junior, |
| Veteran, Sr. Veteran |
| Entries close at Noon |

Event # 2 Pine State Handicap 100 Handicap Targets

| Targets\$ | 27.00 |
|--|--------|
| Fees (if not entered in event 1) | \$4.00 |
| Purse (optional)\$ | 10.00 |
| (1 money every 5 entries or major fraction – High Gun) | |
| Lewis Class (same as event 1)\$ | 10.00 |
| Options (\$10.00 on each 50)\$ | 20.00 |
| (divided 50-30-20 percentage) | |
| Open trophies to Champion and R/U 3rd – 5th place, Lady, Sub J | unior, |
| Junior, Veteran, Sr. Veteran | |

Event #3 Pine State Doubles 50 Pair Targets

| Targets | - \$27.00 |
|---|-----------|
| Fees (if not paid in event 1 or 2) | \$4.00 |
| Class Purse (optional) | - \$10.00 |
| (1 money every 5 entries or major fraction – High Gun) | |
| Lewis Class (same as event 1) | -\$10.00 |
| Open trophies to Champion, R/U, Class, Lady, Sub-Junior Junio | or, |
| Veteran, Sr. Veteran | |

Preliminary Day Friday July 16, 2010 8:00 A.M.

Event #4 Ray Wyman Singles 100 16 Yard Targets

| Targets\$27.00 |
|---|
| ATA Fee\$2.00 |
| MTA Fee\$2.00 |
| Class Purse (optional) \$10.00 |
| (1 money every 5 entries or major fraction – High Gun) |
| Lewis Class (optional)\$10.00 |
| 3 Classes divided 50-30-20 High Gun |
| Resident trophies to Champion, R/U, Class, Lady, |
| Sub-Junior, Junior, Veteran, Sr. Veteran |
| Non-Resident trophies to Champion, R/U, Class |
| Open trophies to Lady, Sub-Junior, Junior, Veteran, Sr. Veteran |
| Entries close at 11:00 A.M. |

Event # 5 Tyler Merrifield Handicap 100 Handicap Targets

| Targets | \$27.00 |
|---|----------------|
| Fees (if not entered in event 1) | \$4.00 |
| Purse (optional) | \$10.00 |
| (1 money every 5 entries or major fraction – High Gun) | |
| Lewis Class (same as event 1) | \$10.00 |
| Options (\$10.00 on each 50) | \$20.00 |
| (divided 50-30-20 percentage) | |
| Resident trophies to Champion, R/U 3rd – 5th place, Lady, | |
| Sub Junior, Junior, Veteran, Sr. Veteran | |
| Non-Resident trophies to Champion, R/U 3rd – 5th place | |
| Open trophies to Lady, Sub-Junior, Junior, Veteran, Sr. Veteran | |

Event #6 Al Wright Doubles 50 Pair Doubles Targets

| Targets | \$27.00 |
|---|---------|
| Fees (if not paid in event 1 or 2) | \$4.00 |
| Class Purse (optional) | \$10.00 |
| (1 money every 5 entries or major fraction – High Gun) | |
| Lewis Class (same as event 1) | \$10.00 |
| Resident trophies to Champion, R/U, Class, Lady, Sub-Junior, | |
| Junior, Veteran, Sr. Veteran | |
| Non-Resident trophies to Champion, R/U, Class | |
| Open trophies to Lady, Sub-Junior, Junior, Veteran, Sr. Veteran | |

Saturday, July 17, 2010 8:00 A.M.

(entries close at 11:00 A.M.)

Event #7 200 16 Yard Singles Targets

120th MAINE STATE SINGLES CHAMPIONSHIP

| Targets | \$54.00 |
|--|---------|
| ATĂ Fee | \$2.00 |
| MTA Fee | \$2.00 |
| Class Purse (optional) | \$10.00 |
| (1 money every 5 entries or major fraction – Hig | h Gun) |

5 Classes

AA-A-B-C-D

Lewis Class

| Each 100 (2) | \$20.00 |
|-------------------------------------|---------|
| Total 200 | \$10.00 |
| 4 classes divided 50-30-20 High Gun | |

Added Money

\$600.00 added money to be divided in 4 free Lewis classes on the total 200. Divided 50-30-20 High Gun

Resident Added Money

| Champion | -\$100.00 |
|---------------|-----------|
| Runner-up | \$75.00 |
| Class Winners | \$50.00 |
| Veteran | \$50.00 |
| Sr. Veteran | \$50.00 |
| Lady | \$50.00 |

Resident trophies to Champion, R/U, Class, Lady, Sub-Junior, Junior, Veteran, Sr. Veteran

Non-Resident trophies to Champion, R/U, Class

Open trophies to Lady, Sub-Junior, Junior, Veteran, Sr. Veteran Husband & Wife, Parent & Child

Sunday, July 18, 2010 9:00 A.M.

(entries close at 10:00 A.M.)

Event #8 50 Pair Doubles Targets

120th MAINE STATE DOUBLES CHAMPIONSHIP

| Targets\$27.00 |
|--|
| ATA Fee\$ 2.00 |
| MTA Fee\$ 2.00 |
| Class Purse (optional)\$10.00 |
| 1 money every 5 entries or major fraction – High Gun |

5 Classes

AA-A-B-C-D

Class Options

\$10.00 on each 25 Pair (2) ------ \$20.00 Divided 60-40 Percentage

Lewis Class

Total 100 -----**\$10.00** 3 Classes divided 50-30-20 High Gun

Added Money

\$300.00 added money to be divided in 3 free Lewis classes. Divided 50-30-20 High Gun

Resident Added Money

| Champion | \$100.00 |
|---------------|------------------------|
| Runner-up | ····- \$75 . 00 |
| Class Winners | \$50.00 |

Resident trophies to Champion, R/U, Class, Lady, Sub-Junior, Junior, Veteran, Sr. Veteran

Non-Resident trophies to Champion, R/U, Class

Open trophies to Lady, Sub-Junior, Junior, Veteran, Sr. Veteran

Sunday, July 18, 2010

(Immediately following the Doubles Championship)

Event #9 100 Handicap Targets

120th MAINE STATE HANDICAP CHAMPIONSHIP

| Targets Fees (if not paid in event 5) Purse (optional) | -\$ 4.00 - \$10.00 Gun) |
|--|-------------------------------|
| Open Options \$5.00 on each 25 (4) Divided 60-40 Percentage \$10.00 on each 50 (3) Divided 50-30-20 Percentage | |
| Lewis Class Total 100 4 Classes divided 50-30-20 High Gun Hall of Fame Lewis 3 Classes divided 50-30-20 Percentage | 7 |

Added Money

\$600.00 added money to be divided in 4 free Lewis classes. Divided 50-30-20 High Gun

| Resident Added Mon | ey |
|--------------------|----------|
| Champion | \$100.00 |
| Runner-up | \$75.00 |
| 3rd – 6th Place | \$50.00 |

Resident trophies to Champion, R/U, 3rd - 6th, Lady, Sub-Junior, Junior, Veteran, Sr. Veteran

Non-Resident trophies to Champion, R/U, 3rd-6th

Open trophies to Lady, Sub-Junior, Junior, Veteran, Sr. Veteran

EVENT #10

Maine State All Around Championship

400 Targets (Events 7, 8 & 9)

Resident Trophies to Champion, R/U, Class, Lady, Sub-Junior, Junior, Veteran, Sr. Veteran

Non-Resident Trophies to Champion, R/U

Open Trophies to Lady, Sub-Junior, Junior, Veteran, Sr. Veteran, Team

EVENT 11

High Over All

1000 Targets (Events 1 - 9)

Resident Trophies to Champion, R/U, Class, Lady, Sub-Junior, Junior, Veteran, Sr. Veteran

Non-Resident Trophies to Champion, R/U

Open Trophies to Lady, Sub-Junior, Junior, Veteran, Sr. Veteran

Pine State Trophies

Thursday

Handicap

Singles

Open Champion Runner-up Class Lady Sub Junior **Junior** Veteran Senior Veteran

Open Champion Runner-up 3rd Place 4th Place 5th Place Ladv

Sub Junior Junior . Veteran Senior Veteran

Doubles

Open Champion Runner-up Class Lady Sub Junio **Junior** Veteran Senior Veteran

Preliminary Day Trophies Ray Wyman Singles Friday

Resident Champion Runner-up Class Lady Junior Sub-Junior Veteran Senior Veteran

Non-Resident Champion Runner-up Class

Open Lady Sub-Junior Junior Veteran Senior Veteran

Tyler Merrifield Handicap

Resident Champion Runner-up 3rd Place 4th Place 5th Place Lady Sub-Junior **Junior** Veteran Senior Veteran

Non-Resident Champion Runner-up 3rd Place 4th Place 5th Place

Open Lady Sub-Junior Junior Veteran Senior Veteran

Al Wright Doubles

Resident Champion Runner Up Class Lady Sub-Junior **Junior** Veteran Senior Veteran

| Non-Resident |
|--------------|
| Champion |
| Runner Up |
| Class |

Open Lady Sub-Junior Junior Veteran Senior Veteran

Trophies

Championship Singles

Resident Champion (ATA) Runner-up (ATA) Class (ATA) Lady (ATA) Sub Junior (ATA) Junior (ATA) Veteran (ATA)

Senior Veteran (ATA)

Non-Resident Champion Runner-up Class

Open Lady Sub-Junior Junior Veteran Senior Veteran Husband & Wife Parent & Child

Championship Handicap

| Resident |
|-----------------|
| Champion (ATA) |
| Runner-up (ATA) |
| 3rd Place (ATA) |
| 4th Place (ATA) |
| 5th Place (ATA) |
| 6th Place (ATA) |
| Lady |
| Sub-Junior |
| Junior |
| Veteran |
| Senior Veteran |

| 1 | T |
|--------------|----------------|
| Non-Resident | Open |
| Champion | Lady |
| Runner-up | Sub-Junior |
| 3rd Place | Junior |
| 4th Place | Veteran |
| 5th Place | Senior Veteran |
| 6th Place | |

Championship Doubles

| Resident |
|-----------------|
| Champion (ATA) |
| Runner-up (ATA) |
| Class (ATA) |
| Junior |
| Sub-Junior |
| Veteran |
| Senior Veteran |

| The second of th | , |
|--|----------------|
| Non-Resident | Open |
| Champion | Lady |
| Runner-up | Sub-Junior |
| Class | Junior |
| | Veteran |
| | Senior Veteran |
| | |

Championship All Around

H.O.A

| Resident |
|----------------|
| Champion (ATA) |
| Runner Up |
| Class |
| Lady |
| Sub-Junior |
| Junior |
| Veteran |
| Senior Veteran |

| Non-Resident | Open |
|--------------|----------------|
| Champion | Lady |
| Runner Up | Sub-Junior |
| | Junior |
| | Veteran |
| | Senior Veteran |
| | Team |
| | |

Resident Champion Runner Up Class Lady Sub-Junior Junior Veteran Senior Veteran

| 1 |
|---|
| |
| |

| Open |
|----------------|
| Lady |
| Sub-Junior |
| Junior |
| Veteran |
| Senior Veteran |
| |

AREA MOTELS

| South Portland | Amerisuites Best Western Budget Inn Comfort Inn Days Inn Howard Johnson Merry Manor Quality Inn | 207-775-3900 207-774-6151 207-773-5722 207-775-0409 207-772-3450 207-775-5343 207-774-6151 207-774-5891 |
|----------------|---|--|
| Portland | Howard Johnson Holiday Inn Super 8 Motel 6 | 207-774-5861 207-774-5601 207-854-1881 207-775-0111 |

For more hotel, dining and travel information go to: www.visitportland.com or call 207•772•5800

Directions to Scarborough Fish & Game Club

Take Exit 42 (Old Exit 6) off the Maine Turnpike. Turn left at first light onto Payne Road. Go 1/2 mile to the next light and turn left on Holmes Road. Go one mile and turn right onto Fish & Game Lane (just past Beech Ridge Speedway).

**SPECIAL SHOOTERS PURSE **

Open to all shooters and will be held between events on Sunday.

Entry \$10.00 First Bid \$10.00 Bid \$5.00
Purse divided 50-30-20 High Gun
60% Buyer 40% Shooter